

The Hebrew Names of God

Lesson 7: Yahweh Shammah

Yahweh Shammah: As Ezekiel prophesied during the Babylonian captivity, he wrote about the new Jerusalem that would be identified as “God is there”—*Ezekiel 48:35*.

- I. **The God Who has Always Been There:** Since Creation, God has demonstrated His commitment to commune with His people in a variety of ways.
 - A. **In the Garden:** Adam and Eve experienced a relationship with God where He walked in the garden, speaking with them—*Genesis 3:8–13*.
 - B. **In the Wilderness:** As Israel wandered in the wilderness, God demonstrated His presence with Israel in a Pillar of Fire and Cloud and in the Tabernacle—*Exodus 25:8; 33:7–10*.
 - C. **In the Promised Land:** After Israel settled into their land, Solomon’s Temple was built to establish a permanent house for the Lord—*2 Samuel 7:5–6; 2 Chronicles 7:1–3*.
 - D. **In the Return to the Promised Land:** When Israel returned from captivity, the temple was rebuilt under the leadership of Zerubbabel, reestablishing a permanent house for worship—*Ezra 6:15–16*.
 - E. **In the Birth of Jesus:** The promise of Immanuel (“God with Us”) came to fruition as God Himself, in the person of Jesus, came and dwelt among us—*Isaiah 7:14; John 1:14*.

- II. **The God Who Is There:** For believers, the hope of glory is that Christ has indwelt them as they have become God’s temple—*Colossians 1:27; 1 Corinthians 3:16*.

- III. **The God Who will Always Be There:** In the New Heaven and New Earth, God will dwell eternally with His people in a deep, personal relationship—*Revelation 21:1–3*.

Because He has been, continues to be, and will always be there, God’s presence has always been a source of rest and confidence for His children in the midst of life’s battles—*Exodus 33:14; Matthew 28:19–20*.